

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. L. Hughes
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said J. L. Hughes

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Four Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Seven and 70/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or

through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,

reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

unto the said mortgagee:

All that certain lot of land in the Town of Greer, which Springs Township, State and County aforesaid, and delineated as Lot #3 on Plat of the Simeon Hughes Estate by H. S. Brockman, Surveyor, dated October 28, 1936, plus a portion of the lot deeded by R. M. Hughes to the Planters Savings Bank, as follows:
Beginning at a pin on the Eastern edge of sidewalk on the East side of Miller Street, joint corner of lots 2 and 3 on said plat, and running thence S. 72-41 E. 173 feet to point; thence practically S. 19.17 24. 65 feet to point on northern line of the Ballenger Estate; thence with said line of the Ballenger Estate N. 72-41 24. 194 feet to a point on edge of Eastern sidewalk on Miller Street; thence with said Miller Street N. 17-10 E. 65 feet to the beginning corner.

July 15 - 1
Citizens B. & S. A. Green, S.C.
witnesses
J. S. Mc Carmon
Harry Daniel

7818

RECORDED
JULY 17 1937
9:47
Collie Farnsworth
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